

**TO APPROVE AGRICULTURAL LEASE NO. 4200458623 (G09-2091), IN FAVOR OF JONATHAN RAMSEY
ON LAND HELD BY THE USA IN TRUST FOR THE CHOCTAW AND CHICKASAW NATIONS OF
OKLAHOMA IN PUSHMATAHA CO, OKLAHOMA**

**IN THE TRIBAL COUNCIL OF THE CHOCTAW NATION
RONALD PERRY INTRODUCED THE FOLLOWING BILL**

A COUNCIL BILL

TO APPROVE Agricultural Lease No. 4200458623 (G09-2091), in favor of Jonathan Ramsey, on land held by the USA in Trust for the Choctaw and Chickasaw Nations of Oklahoma in Pushmataha County, Oklahoma.

WHEREAS, in accordance with Article VII, Section 1 of the Constitution of the Choctaw Nation of Oklahoma (“the Nation”), the Chief shall perform all duties pertaining to the Office of the Chief Executive. He shall sign official papers on behalf of the Nation;

WHEREAS, in accordance with Article IX, Section 6 of the Constitution of the Choctaw Nation of Oklahoma, The Tribal Council (“the Council”) shall make decisions pertaining to the acquisition, leasing, disposition, and management of tribal property.

WHEREAS, Jonathan Ramsey has proposed an Agricultural Lease on property held by the USA in Trust for the Choctaw and Chickasaw Nations. The land is located in Section 14, Township 2 North, Range 22 East, Pushmataha County, Oklahoma, containing 40 acres, more or less. See Exhibit B for the aerial map and Exhibit C for the location map.

WHEREAS, the payment will be \$726.00 per year. (The Choctaw Nation’s $\frac{3}{4}$ interest = \$544.50/yr.)

WHEREAS, the Lease shall be for a three (3) year term beginning on January 1, 2025; and

WHEREAS, the Tribal Council has determined that it is in the best interest of the Choctaw Nation of Oklahoma to approve the Agricultural Lease, in favor of Jonathan Ramsey.

THEREFORE, BE IT ENACTED by the Tribal Council of the Choctaw Nation of Oklahoma that this Bill be cited as approval of the proposed Agricultural Lease No. 4200458623 (G09-2091), located in Section 14, Township 2 North, Range 22 East, Pushmataha County, Oklahoma, in favor of Jonathan Ramsey, on land held by the USA in Trust for the Choctaw and Chickasaw Nations. See Exhibit A for the Agricultural Lease.

BE IT FURTHER ENACTED by the Tribal Council of the Choctaw Nation of Oklahoma, that this Bill be cited for approval of the payment of \$726.00/year, (The Choctaw Nation’s $\frac{3}{4}$ interest of \$544.50) for a three (3) year term, beginning on January 1, 2025, and expiring on December 31, 2027.

BE IT FURTHER ENACTED by the Tribal Council that this Bill be cited as an acknowledgment that the Chief of the Nation, or his designee, is authorized to prepare, execute, deliver, and file any all agreements, certificates, instruments, and documents in such form and with such terms and provisions as the Chief of the Nation, or his designee, may approve and take such other action as he, she, or they may deem proper or appropriate to carry out the intent and purposes of the foregoing enactments.

CB- 38 - 25

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OKLAHOMA IN PUSHMATAHA CO, OKLAHOMA**

CERTIFICATION

I, the undersigned, as Speaker of the Tribal Council of the Choctaw Nation of Oklahoma, do hereby certify that the Tribal Council is composed of twelve (12) seats. Eight (8) members must be present to constitute a quorum. I further certify that twelve (12) members answered roll call and that a quorum was present at the Regular Session of the Tribal Council in Tvshka Homma, Oklahoma, on March 8, 2025. I further certify that the foregoing Council Bill **CB- 38 -25** was adopted at such meeting by the affirmative of twelve (12) members, zero (0) negative votes, and zero (0) abstaining.




Ronald Perry, Secretary
Choctaw Nation Tribal Council

Date: 3-10-25



Thomas Williston, Speaker
Choctaw Nation Tribal Council



Gary Patton, Chief
Choctaw Nation of Oklahoma

Purpose of Council Bill: To approve Agricultural Lease No. 4200458623 (G09-2091), in favor of Jonathan Ramsey on land held by the USA in Trust for the Choctaw and Chickasaw Nations in the SW NW of Section 14, Township 2 North, Range 22 East, Pushmataha County, Oklahoma, containing 40 acres, more or less. Please see the attached Agricultural Lease labeled Exhibit A, aerial map labeled Exhibit B, and location map labeled Exhibit C.

Title of Council Bill: TO APPROVE AGRICULTURAL LEASE NO. 4200458623 (G09-2091), IN THE FAVOR OF JONATHAN RAMSEY ON LAND HELD BY THE USA IN TRUST FOR THE CHOCTAW AND CHICKASAW NATIONS IN PUSHMATAHA COUNTY, OKLAHOMA.

LESSEE: Mr. Jonathan Ramsey

DURATION: Term of 3 years

PAYMENT: \$726.00 per year (The Choctaw Nation's $\frac{3}{4}$ interest = \$544.50/yr.)

Request by Project Director: Traci Umsted, Senior Director of Land & Title, Kelly McKaughan, Senior Executive Officer

Performance Bond: **Alternative Form of Security**
(3-yr rental paid in full)

Beginning Date: **January 1, 2025**

Administrative Fee **\$36.30**

Annual Rental **\$726.00**

Expiration Date: **December 31, 2027**

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS

LEASE NUMBER: **4200458623 (G09-2091)**

ALLOTTEE: **USA in Trust for the
Choctaw & Chickasaw Nations**

LESSEE: **Jonathan Ramsey**

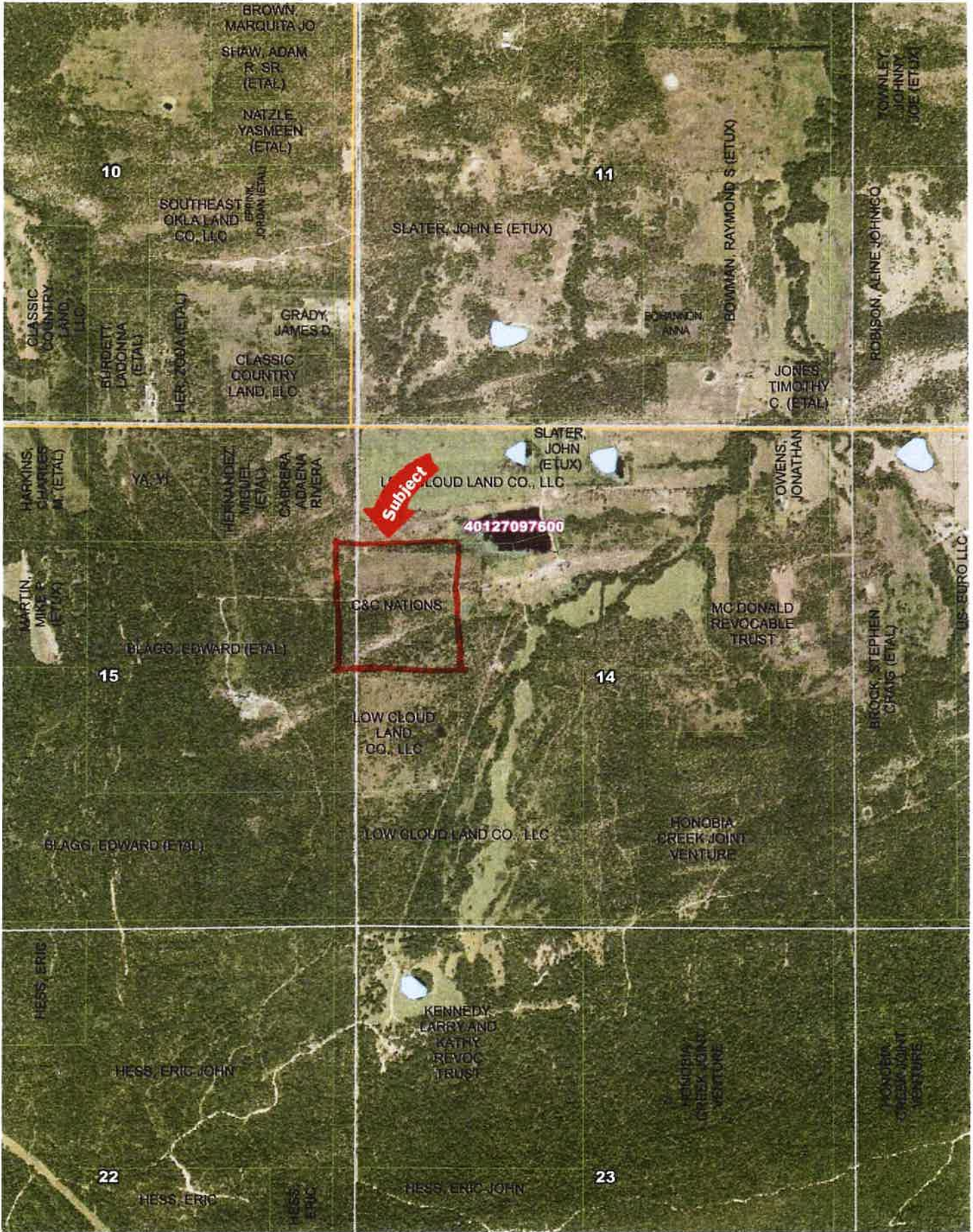
AGRICULTURAL LEASE

THIS CONTRACT, made and entered into on **August 13, 2024**, by and between the Indian or Indians named below (the Secretary of the Interior acting for and on behalf of the Indians), hereinafter called the "Lessor", and **Jonathan Ramsey, 35494 County Line Rd, Talihina, OK 74571** hereinafter called the "Lessee", in accordance with the provisions of existing law and regulations (25 CFR 162) which, by reference, are made a part hereof, WITNESSETH, that for and in consideration of the rents, covenants, and agreements hereinafter provided, the Lessor hereby lets and leases unto the Lessee for **GRAZING** purposes only, the following described property:

**SW NW of Section 14, Township 2 North, Range 22 East, Pushmataha County, Oklahoma,
containing 40 acres, more or less.**

of which not to exceed **40** acres may be cultivated, for a term of **3 years**, beginning on **January 1, 2025**, and expiring on **December 31, 2027**, subject to the conditions hereafter set forth. The lessee in consideration of the foregoing covenants, agrees to pay the following annual rental for the land and premises: **\$726.00**(annual rental, due dates and any expenses to be borne by the lessor are to be specified in full). Pay administrative fee to: Choctaw Nation of Oklahoma, PO Box 1210, Durant, OK 74702-1210. Pay bond and rent to: Talihina Field Office-BIA, Dept C185, PO Box 979121, ST. Louis, MO 63197-9000, for deposit into the account of:

<u>Lessor</u>	<u>Interest</u>	<u>Amount</u>
Choctaw Nation	3/4	\$1633.50 total 3-year rental
Chickasaw Nation	1/4	\$544.50 total 3-year rental



BROWN, MARGUITA JO
SHAW, ADAM R SR (ETAL)

NATZLE, YASMEEN (ETAL)

10

SOUTHEAST OKLA LAND CO, LLC

GRADY, JAMES D

CLASSIC COUNTRY LAND, ELC

11

SLATER, JOHN E (ETUX)

BOWMAN, RAYMOND S (ETUX)

TOWNLEY, JOHNNY JOE (ETUX)

ROBISON, ALINE JOHNICO

JONES, TIMOTHY C (ETAL)

CLASSIC COUNTRY LAND, LLC

BURDETT, LADONNA (ETAL)

HER, ZOGA (ETAL)

BOWMAN, ANNA

HARKINS, CHARLES M (ETAL)

YA, YI

HERNANDEZ, MIGUEL (ETAL)

CABRERA, ADAENA RIVERA

SLATER, JOHN (ETUX)

Subject

40127097600

C&C NATIONS

LOW CLOUD LAND CO, LLC

OWENS, JONATHAN

MC DONALD REVOCABLE TRUST

15

BLAGG, EDWARD (ETAL)

14

LOW CLOUD LAND CO, LLC

HONOBIA CREEK JOINT VENTURE

BLAGG, EDWARD (ETAL)

BROCK, STEPHEN CHANG (ETAL)

US EURO LLC

HESS, ERIC

HESS, ERIC JOHN

KENNEDY, LARRY AND KATHY REVOC TRUST

HONOBIA CREEK JOINT VENTURE

22

HESS, ERIC

HESS, ERIC

HESS, ERIC JOHN

23

HONOBIA CREEK JOINT VENTURE